



THE LONDON BOROUGH  
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DATE: 8 October 2018

To: Members of the  
**EDUCATION, CHILDREN AND FAMILIES SELECT COMMITTEE**

Councillor Nicholas Bennett J.P. (Chairman)  
Councillor Neil Reddin FCCA (Vice-Chairman)  
Councillors Marina Ahmad, Kathy Bance MBE, Yvonne Bear, Judi Ellis, Chris Pierce,  
Will Rowlands and Stephen Wells

Church Representatives with Voting Rights  
Reverend Roger Bristow and Joan McConnell

Parent Governor Members with Voting Rights  
Emmanuel Arbenser and David Hullah, 1 x Parent Governor Representative  
(vacancy)

Non-Voting Co-opted Members  
Angela Leeves, Early Years Representative  
Tajana Reeves, Young People's Representative

A meeting of the Education, Children and Families Select Committee will be held at  
Committee Rooms, Bromley Civic Centre on **TUESDAY 16 OCTOBER 2018 AT 7.00  
PM**

MARK BOWEN  
Director of Corporate Services

**Paper copies of this agenda will not be provided at the meeting. Copies can be printed off at <http://cds.bromley.gov.uk/>. Any member of the public requiring a paper copy of the agenda may request one in advance of the meeting by contacting the Clerk to the Committee, giving 24 hours notice before the meeting.**

**Items marked for information only will not be debated unless a member of the Committee requests a discussion be held, in which case please inform the Clerk 24 hours in advance indicating the aspects of the information item you wish to discuss**

**All Committee Members are invited to the Preparation Meeting which will take place from 6.30pm in the Committee Rooms at the Civic Centre.**

# **A G E N D A**

## **PART 1 (PUBLIC) AGENDA**

**Note for Members:** Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

### **STANDARD ITEMS**

**1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**

**2 DECLARATIONS OF INTEREST**

**3 MINUTES OF THE EDUCATION, CHILDREN & FAMILIES SELECT COMMITTEE MEETING HELD ON 4TH JULY 2018 (Pages 5 - 18)**

**4 QUESTIONS TO THE SELECT COMMITTEE CHAIRMAN FROM COUNCILLORS AND MEMBERS OF THE PUBLIC ATTENDING THE MEETING**

In accordance with the Council's Constitution, questions to the Chairman of this Committee must be received in writing 4 working days before the date of the meeting and must relate to the work of the scrutiny committee. Please ensure questions are received by the Democratic Services Team by 5pm on 10<sup>th</sup> October 2018.

**5 MATTERS ARISING AND WORK PROGRAMME (Pages 19 - 26)**

### **HOLDING THE PORTFOLIO HOLDER TO ACCOUNT**

**6 QUESTIONS TO THE PORTFOLIO HOLDER FROM COUNCILLORS AND MEMBERS OF THE PUBLIC ATTENDING THE MEETING**

In accordance with the Council's Constitution, questions to the Education, Children & Families Portfolio Holder must be received in writing 4 working days before the date of the meeting and must relate to the work of the Portfolio. Please ensure questions are received by the Democratic Services Team by 5pm on 10<sup>th</sup> October 2018.

**7 PORTFOLIO HOLDER UPDATE**

### **SELECT COMMITTEE CONSIDERATION**

**8 SCRUTINY OF THE DEPUTY CHIEF EXECUTIVE AND EXECUTIVE DIRECTOR OF EDUCATION, CARE AND HEALTH SERVICES**

**9 EDUCATION INFORMATION ITEMS**

**a MINUTES OF THE EDUCATION, CHILDREN AND FAMILIES BUDGET AND PERFORMANCE MONITORING SUB COMMITTEE MEETING HELD ON 18TH JULY 2018 (Pages 27 - 42)**

**SHORT ITEM**

**10 LIVING IN CARE COUNCIL VIDEO**

**SUBSTANTIVE ITEM: CHILDREN'S SOCIAL CARE - THE SUSTAINABILITY OF THE CHILDREN'S SOCIAL CARE BUDGET**

**11 PURPOSE OF REVIEW**

*To support Members in understanding of expenditure on Children's Social Care.*

**12 WRITTEN EVIDENCE: (Pages 43 - 66)**

**(A) THE SUSTAINABILITY OF THE CHILDREN'S SOCIAL CARE BUDGET**

**(B) BROMLEY SAFEGUARDING CHILDREN BOARD: NEGLECT STRATEGY**

**13 WITNESS SESSION:**

**(A) ADE ADETOSOYE, DEPUTY CHIEF EXECUTIVE AND EXECUTIVE DIRECTOR OF EDUCATION, CARE AND HEALTH SERVICES**

**(B) DAVID DARE, HEAD OF SAFEGUARDING AND CARE PLANNING WEST**

**(C) DAVID BRADSHAW, HEAD OF ECHS FINANCE**

**14 COMMITTEE CONCLUSIONS AND RECOMMENDATIONS**